Archbishop Shaw Shrimp and Jambalaya Festival Packet

Shrimp/Jambalaya Festival
September 15, 2018, 11-8 PM
Archbishop Shaw High School
Marrero, La 70072

The Shrimp and Jambalaya Festival is a charitable event sponsored by the Archbishop Shaw Advancement Office. The purpose is to raise funds for school improvement, while providing an entertaining event for all to enjoy. The Festival will be a good-natured competition for those in the community who wish to share the best shrimp or jambalaya in town!

Our GOAL for this year’s Shrimp & Jambalaya Festival is to raise $50,000, to be applied toward Financial Assistance and the continued development of our campus and Academic Institution

Official Team Entry

- Each team will be comprised of up to five (5) persons maximum.
- Each member of the team is encouraged to wear identical T-shirts or aprons.
- Business sponsors are encouraged and welcomed.
- The captain of each team will be provided five passes for admission.
- Passes will allow team members entry onto the fair grounds and into the restricted boiling areas.
- Extra persons (over 5) associated with any team must pay the price of admission upon entry.
- Extra persons associated with the team will be allowed in serving areas but not allowed in the restricted boiling areas, which is limited to 5.

- A fully completed entry form and donation is requested by September 8th, 2018.
- This year’s tax deductible donation request is $300 if a team decides to do shrimp and sides only.
- In addition, each team will donate their time cooking shrimp and jambalaya and will provide other vegetables/ingredients, etc. as a donation to Archbishop Shaw High School.
- Each shrimp team that chooses to do shrimp only will be provided/given 100 pounds of shrimp to cook.
- In addition to boiling shrimp, teams may grill, fry, BBQ, etc.
- A minimum of 10 lbs of corn and 10 lbs of potatoes shall also be provided by each team.
- If a team decides to do jambalaya or pastalaya only, a $100 financial donation is requested, but team is asked to provide and cook a minimum of 15 pounds of rice, combined with meat or seafood for the jambalaya. (Business packages include signage on Barataria)
- If a team chooses to do BOTH shrimp and jambalaya/pastalaya, a donation of $400 will be asked and 100 pounds of shrimp will be provided, and team will provide a minimum of 15 pounds of rice, combined with meat or seafood for the jambalaya. (Business packages include signage on Barataria)
- After boiling the allotted pounds, shrimp will be available onsite for teams to purchase at market price.
- All donations are tax deductible to the full extent of the law.

Checks are made to Archbishop Shaw High School. Entry form and donation may be mailed or dropped at:

Archbishop Shaw High School
Shrimp/Jambalaya Cookoff
1000 Barataria Blvd
“The Competition”

A panel selected by event organizers will conduct the judging in a private/separate room.

The teams are not required to compete in the potatoes, sausage or corn competition:

Each team captain will be given a container with an information slip attached and an envelope. Additional containers and envelopes will be given if a team has entered the corn, sausage, potato competition.

Each captain must:
- Complete the identification slip contained in the container(s). The identification slip must only contain the booth number.
- Place the identification slip in the envelopes. The envelopes and containers shall be void of any markings.
- Fill the container to the top with boiled shrimp.
- If participating in the corn, potato competition, fill the additional containers with corn and potato respectively.
- Deliver the containers and envelopes to the designated collection area when called for by officials.

Failure to follow these rules will result in disqualification.

Times and dates are subject to change.

Award Categories

All decisions by judges are final.

First and Runner-up

Best boiled shrimp

Best sides (corn, potatoes, sausage..etc)

Best jambalaya/pastalaya

Overall Best (judged by the attendees)

Best Booth Design
“The Rules”

Each team shall boil shrimp/cook jambalaya on the day of the contest in their assigned boiling/cooking area.

All shrimp, corn, potatoes and sausage must be handled in a sanitary manner and boiled on the day of the contest only, in their designated area. Each team is responsible for maintaining clean and safe boiling/cooking and serving areas.

Boiling/cooking areas and serving areas will be designated with a number for each team. These numbers must be attached to the booths and displayed at all times.

Each team is responsible for their own equipment and utensils to both boil and serve its shrimp to the public. Examples of utensils and equipment include, but are not limited to, boiling pots, boiling baskets, ice chests, ice, burners, knives, chopping boards, tables, chairs, garbage bags, etc. Propane tanks or fuel tanks shall be in good working order and within code as per federal and state standards and regulations.

EACH TEAM WILL BE PROVIDED A TENT AREA OF 10 X 10 FEET FOR TEAM FRONT AREA.

Each team is responsible for transporting its own equipment, supplies, tables, etc.

Each team must have a portable fire extinguisher at their boiling site.

Competition officials will supply water and drains for each boiling area.

Water and drains will be shared between teams so cooperation and good sportsmanship is expected and encouraged.

No electrical power will be supplied.

Event Officials will supply serving containers and roll napkins for each team’s serving area.

The team serving areas must be staffed by team members or their associates beginning at 10:00 am.

Cooking time will be will vary amongst teams (to ensure hot food for our guests)

Times will be determined at the captains meeting

Team members and associates shall remain in their serving areas distributing shrimp to the general public until their supply of shrimp/jambalaya is depleted.
Teams will be encouraged to boil/cook jambalaya more than the minimum in order to ensure that an adequate supply of shrimp/jambalaya is available for all paying guests.

To ensure each paid admission obtains a sufficient sampling of shrimp, the sample portions offered to the public will be 5 shrimp per container and a #50 serving tray for jambalaya, and the number of general admission tickets will not be limited. (#50 serving trays will be provided)

Teams will be allowed to bring their vehicles into the fairgrounds area at 7:00 am and will need to be removed by 10am. After 10am, equipment will have to be hand carried into the cooking areas. Teams will also be allowed to bring equipment onto the fairgrounds on Friday, September 14th from 3:30-8pm.

PLEASE BE AWARE THAT THERE WILL BE NO SECURITY THE NIGHT OF SEPTEMBER 15th.

Teams will be allowed to bring in alcoholic beverages for consumption by their teams only. Ice chests containing alcoholic beverages will only be allowed in the restricted boiling areas. Because of liability, teams will be prohibited from distributing beer or other alcoholic beverages to the general public. There will be reasonably priced beer and drink concessions open when the general public enters the grounds.

Archbishop Shaw High School and competition officials reserve the right to remove anyone from the school grounds for any reason and to revise these rules and regulations prior to the commencement of the competition to adjust for unforeseen circumstances. All purchases are final and are non-refundable.
Competition Application

Team name: ________________________________________________________________

Phone number: ___________________________________________________________________

Address: ____________________________________________________________ ST ______ ZIP __________

Email (s): ____________________________________________________________________________

Team captain: ____________________________________________________________________________

PLEASE CHECK ONE BELOW

COOKING SHRIMP ONLY WITH CORN, POTATOES, SAUSAGE ______

COOKING JAMBALAYA ONLY ______  TYPE ________________________________

COOKING 100 LBS OF SHRIMP AND 15 LBS OF RICE WITH MEAT OR SEAFOOD JAM. ______

******PLEASE DON’T FORGET THE DEADLINE FOR ALL PACKETS IS SEPTEMBER 8TH******